

**Office of Human Resources**Locked Bag 1797   
PENRITH NSW 2751

**Telephone:**9678 7575

SHORT-LISTING FORM

**Position:**  **Academic/Professional Level:** **Vacancy Reference No:** **Date of Shortlisting:**

The following selection criteria has been used as a basis for shortlisting of the above position.

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| 1. | 5. |
| 2. | 6. |
| 3. | 7. |
| 4. | 8. |

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|  | | Please 🗸or 🗶 | | | | | | | | Interview | |  | |
| No: | Applicant Name | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Yes | No | Comments |
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|  | | Please 🗸 or 🗶 | | | | | | | | Interview | |  | |
| No: | Applicant Name | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Yes | No | Comments |
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| NOMINATED SHORTLIST |  | The policy has been noted and all applications have been considered with regard to merit and equal employment opportunity principles |
| 1. |  | Committee member: |
| 2. |  | OR |
| 3. |  | **Group Shortlist** |
| 4. |  | Convenor: |
| 5. |  | Member: |
| 6. |  | Member: |
| 7. |  | Member: |
| 8. |  | Member: |
| 9. |  | Member: |
| 10. |  |  |
| 11. |  |  |
| 12. |  |  |